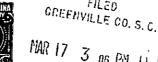
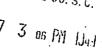
STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY









OLLIE FARESKOKTH Know All Men by These Presents:

That We, W. M. Batson and Helen B. Dougherty, by C. E. Briscoe, Attorney- in the State aforesaid, in consideration of the sum of Seven Thousand and No/100-----(\$7000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ·Ella R. Batson, her Heirs and Assigns forever,

All those lots of land in Greenville Township, Greenville County, State of South Carolina, on the Eastern side of the New Buncombe Road (U. S. Highway No. 25), being Lots Nos. 7 and Part of 6 on Plat of the property of W. M. Batson and Helen B. Dougherty, made by Dalton & Neves in July 1948, recorded in Plat Book S at Page 105, and described as follows:





BEGINNING at a stake on the Eastern side of U. S. Highway No. 25 at corner of Lot No. 8, and running thence with the line of said lot, N. 86-10 E. 228.6 feet to a stake at corner of Lot No. 15; thence with the line of said lot, N. 3-50 W. 95 feet to a stake; thence S. 86-10 W. 250 feet to a stake on U. S. Highway No. 25; thence with the Eastern side of said Highway, S. 3-50 E. 27 feet to a stake; thence continuing with said Highway, S. 21-28 E. 71.3 feet to the beginning corner.

Subject, however, to an easement over the Northern five feet of this property for an alley for the joint use of the within lots and Lot No. 5; and together with an easement over the adjoining five feet of Lot No. 6 for the joint use of said Lot No. 5 and the within lots.

Grantee to pay 1949 taxes.

Being a portion of the same premises conveyed to the Grantors by Drive-In Theatres of S. C., Inc., by deed recorded in Volume 350 at Page 277.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

'And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 17th day of of our Lord One Thousand Nine Hundred and Forty-nine.

igned, Sealed and Delivered in the Presence of	wombatoen (Scal)
Cal	Helen B. Dougherty (Seal)
Jannie M. Michala	By (Scal) Attorney-in-Fact (Scal)
Orbert of James is	(Seal)
	(Seal)
State of South Corolina	

State of South Carolina,

Greenville County

Personally appeared before me

Lonnie H. Nichols

and made eath that s he saw the within named grantor(s) W. M. Batson and Helen B. Dougherty, by C. EB Briscoe, Attorney-in-Fact sign, seal and as their act and deed deliver the within Syriffen decd, and that she, with John H. Bramlett witnessed the execution thereof.

\$ 07/2 A	<i>2</i> 2
Sworn to before me this 17th	James O Mi
March , A. D. 19 49. (Seal) Kotary Public for South Carolina	ace ceille
(Seal)	
Notary Public for South Carolina	

State of South Carolina,

Greenville County

unto all whom it may concern, that Mrs.

Notary Public, do hereby certify

Michala

W. M. Batson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Invisish unto < Ella R. Batson, her Heirs and Assigns, all her interest and

Sate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

# CIVEN under my l	nand and seal this. 17th
day of Marc	h , A. D. 19 49.
The first	(Seal)
The man	Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____ Recorded this 17th day of March 19 49 at 3:06 P.M. #6231

172-1-15216